# Matson

## MATSON NAVIGATION COMPANY SCHOLARSHIP PROGRAM

# **APPLICATION & REQUIREMENTS**

**Northern Marianas College** 



**APPLICATION DEADLINE: September 14, 2018** 

	Matson Navigation Company APPLICATION DEADLINE: Sept. 14, 2018				
Purpose of	Scholarship Program         ATT Dick Trock Decade (1, 2010)           The purpose of the Matson Navigation Company Scholarship (Matson Scholarship) is threefold: 1) To promote higher education by providing financial assistance for college students in their pursuit of professional careers, most especially in				
Scholarship	areas of business management or accounting; 2) to help alleviate the critical current and future shortage of skilled and trained workforce for the CNMI; and, 3) to provide current public and private sector employees with opportunities to improve their knowledge and skills, and enhance their career and professional development.				
Guidelines	The Matson Scholarship will award one \$500 scholarship to three deserving full-time NMC students <b>pursuing a degree in either BS in Business Managements or AAS in Accounting</b> during the 2018-2019 school year. The scholarships will be awarded based on financial need, merit, eligibility, content of each student's written essay, and interview process (if necessary).				
Conditions of	To be eligible for this scholarship, a student must: 1. Be a U.S. citizen or U.S. Permanent resident (Green Card) or residents of Guam, CNMI, Palau, Federated				
Scholarship Eligibility	<ul> <li>States of Micronesia, or the Marshall Islands</li> <li>Be accepted <u>and enrolled</u> as a full-time student at NMC during the 2018-2019 school year;</li> <li>Have a high school or college cumulative GPA of 3.0 or better; B.S. in Business Management; A.A.S. in Business Administration (Accounting Emphasis)</li> <li>Students may be eligible and may be receiving other scholarships to be eligible for the Matson Scholarship.</li> </ul>				
Application Procedures	<ul> <li>Applicants may obtain an application form from the NMC Financial Aid Office, or by downloading it from the NMC website at www.marianas.edu. All applications and required documents must be received by the NMC Financial Aid Office on or before the deadline. Deadline for applications is on Sept. 14, 2018. The application packet should include the following: <ul> <li>An official Matson Scholarship application form;</li> <li>All necessary official high school or college academic transcripts;</li> <li>Proof of citizenship (copy of current Passport or court/hospital issued Birth Certificate);</li> <li>A Letter of Acceptance from NMC stating the intended major;</li> <li>Two (2) Letters of Recommendation from individuals who have knowledge of applicant's academic background and potential;</li> <li>One written essay that should clearly address two issues: 1) Describe how you have demonstrated leadership ability both in and out of school; and 2) Describe the solutions you would propose to improve or resolve a current issue, such as, the local economy, the environment, health care or a current topic of your choice (Please see written essay requirements).</li> </ul> </li> </ul>				
Selection Criteria	<ul> <li>Applicants will be selected based on:</li> <li>1. Financial Need</li> <li>2. Community service or extra-curricular involvement (list service involvement and # of hours);</li> <li>3. Two (2) letters of recommendation;</li> <li>4. Written essay by the applicant;</li> <li>5. An interview may be required.</li> </ul>				
Written Essay Requirements	The written essay should clearly address two issues: 1) Describe how you have demonstrated leadership ability both in and out of school; and 2) Describe the solutions you would propose to improve or resolve a current issue, such as, the local economy, the environment, health care or a current topic of your choice. The format of the written essay should be typed; double spaced; font should be Times New Roman - size 12 point; page limit is 2 page minimum, 5 page maximum.				
Duration of Award	It is the intent of the Matson Scholarship program to provide financial support to qualified recipients in the Fall 2018 and Spring 2019. Scholarship benefits and remaining scholarship balances may be transferred to subsequent semesters for the payment of educational services (including tuition, fees, and books).				
Award Amounts	Each recipient will receive up to <b>\$500</b> . The award will remain in the name of the recipient and will be placed in the custody of the Northern Marianas College's Finance Office for the respective period(s). The award will be used strictly for payment of educational services (including tuition, fees, books, etc.) received from NMC. The award may <b>not</b> be withdrawn for cash and is non-transferable. Scholarships will be awarded to the eligible recipients during the qualifying semester.				
Suspension of Award	<ol> <li>If the recipient drops below that of a full-time status at the end of the qualifying semester, the scholarship recipient forfeits their scholarship.</li> <li>If the recipient completely withdraws from the semester in which the scholarship is received for, the recipient forfeits their scholarship award.</li> </ol>				

(NMC)		Γ	latso	n Naviga	Northern Marianas College ation Company Scholarship APPLICATION FORM	
1081	APPLICATION DEADLINE: Sept. 14, 2018					
SCHOLARSHIP APPI	PLEASE TYPE OR LICATION CHECKLIST (Alon			on, you mu	st submit the following)	
<ul> <li>Copy of Passport, Birth Certific (Permanent Resident Card)</li> <li>2 Letters of Recommendation (</li> <li>Official Transcript (high school of NMC Acceptance Letter (if not content of the school of the sch</li></ul>	<ul> <li>Written Essay (See written essay requirements)</li> <li>Proof of US citizenship or Residency in Guam, CNMI, Palau, RMI, FSM (Submit transcripts, tax forms, voters' certification, OR other documents showing proof of residency)</li> <li>Completed FAFSA form (See NMC Financial Aid Office for forms or more information)</li> </ul>					
FULL LEGAL NAME (Do not use nicknames. Use name	as listed on passport or your government-issued FIRST	ID.)	FU	ILL MIDDLE	E	
MAIDEN OR OTHER NAMES (Under which transcripts, records, or test scores may be issued):	COUNTRY OF CITIZENSHIP United States (If you have dual citizenship for the United States and another country, check United States.) Other		Resi GREI EXPI	FOR U.S. GREEN CARD HOLDERS* (Permanent Residents) GREEN CARD NUMBER: EXPIRATION DATE: "Please enclose a copy of your cards (both sides) with this application.		
MAILING ADDRESS	CITY	STA			ZIP	
HOME PHONE	CELL PHONE		WORK PHONE			
EMAIL ADDRESS (1)	EMAIL	ADDRESS (2)				
NMC ADMISSIONS STATUS Admitted, Enrolled Full Time Admitted, Enrolled Part Time	MAJOR:	DEGREE SEEKING		NG:	NMC PowerCampus Number (If available):	
COLLEGE STANDING  Freshman  Sophomore  Junior  Senior	COLLEGE CUMULATIVE (OVERALL) GPA (If Applicable):	□ Associate in Applied Science □ Bachelor in Science □ Other:			Expected Date of Graduation from NMC (Month/Year):	
NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED:	HIGH SCHOOL ADDRESS (Indicate City or Island)	HIGH SCHOOL GRADUATION DATE (MM/YY)		DUATION	HIGH SCHOOL CUMULATIVE (OVERALL) GPA	
SUMMARY OF <u>ALL</u> COMMUNITY SERV have participated and a brief descript					vities and/or community activities you	
CERTIFICATION OF APPLICAN						
I hereby certify that the answers and resp understand that providing incomplete, inco requirements and/or disciplinary measures	orrect, or false information may result	t in the termination	on of any			
Signature of Applicant				Da	to	

Signature of Applicant

Date \_

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### Northern Marianas College Matson Navigation Company Scholarship RECOMMENDATION FORM

### TO BE COMPLETED BY SCHOLARSHIP APPLICANT

(Applicant, please fill this box first then hand to person making the recommendation)

Name:	Last	, First	
Proposed area of study	:		□ Full-Time □ Part-Time

### TO BE COMPLETED BY THE PERSON MAKING THE RECOMMENDATION:

Please assist the Northern Marianas College in trying to make an accurate determination of the prospective scholarship recipient's qualifications as related to his/her professional objective.

1. In what capacity have you known the applicant? \_\_\_\_\_

- 2. How long have you known the applicant? \_\_\_\_\_
- 3. Please complete the rating scale below by placing a check in the appropriate column that represents your candid opinion.

Please check the follo column.	wing in the appropriate	Excellent	Above Average	Average	Fair	Unable to Evaluate
Attitude	(Professional Outlook)					
Character	(Honesty, Integrity)					
Communications	(Aural-Oral Skills)					
Dependability	(Willingness- Preparation)					
Judgment	(Maturity-Professional Ethics)					
Leadership	(Initiative-Self Direction)					
Scholarship	(Professional Preparation)					

4. On a separate sheet of paper, please tell the selection committee about the applicant's academic background and potential. Attach sheet to this form.

Signature

Date

Name (please type or print)

Title

Firm/Business/Institution

Address

After completing, please return this form and attachment to the applicant. Thank you!

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